

**MOST IMMEDIATE**



**GOVERNMENT OF THE PUNJAB  
PRIMARY AND SECONDARY  
HEALTHCARE DEPARTMENT**

Lahore the 09<sup>th</sup> November, 2020

**ORDER**

**NO.SO (G)/P&SHD/4-2/2020. WHEREAS**, there has been an constant increase in positivity percentage and prevalence of COVID-19 in the Province of Punjab during last two weeks which poses a serious and imminent threat to public health. Hence, it is manadatory to take all possible safety measures for prevention and control of this disease.

**2. AND WHEREAS**, in my opinion there are sufficient grounds to proceed under Section 4 (c), 5 (1)(e) and 5 (1)(f) of the Punjab Infectious Diseases (Prevention and Control) Act 2020", as an immediate preventive and speedy remedy and the directions hereinafter appearing are necessary to ensure public health and conserve lives in the Province of Punjab.

**3. NOW THEREFORE**, I, Capt. (R) Muhammad Usman, Secretary, Primary & Secondary Healthcare Department, Government of the Punjab, after approval from the Chief Minister and in exercise of powers conferred under Section 4 (c), 5(1) (e) and 5 (1) (f) of the Punjab Infectious Diseases (Prevention and Control) Act 2020, do hereby order that there shall be "**controlled entry and exit**" in the areas of district **LAHORE** identified as hotspots of Covid-19 disease (list attached at Annex-A) with immediate effect till 19<sup>th</sup> November, 2020.

**4.** Furthermore, the following shall also be observed:

- a. All markets, shopping malls, restaurants, offices (public and private) shall remain closed in these areas.
- b. There shall be a complete ban on movement of people to and from these areas by public and private transport except for limited movement of one person per vehicle to and from the exempted facilities.
- c. There shall also be a complete ban on gatherings of all kinds for social, religious, or any other purpose at any place, public or private throughout these areas.
- d. In the closed areas the following shall be exempted from this order:

| Sr. No. | Particulars  | Time                                 |
|---------|--|--------------------------------------|
| 1       | Grocery stores, general/<br>karyana stores, atta chakkis, fruit<br>& vegetable shops, tandoors &<br>petrol pumps | 9:00 AM to 7:00<br>PM, 7 days a week |


|   |  |  |
|---|--|--|
| 2 | All medical services and pharmacies/ Medical stores, Laboratories and collection points, Hospitals, Clinics. | <b>24 Hours a day, 7 days a week</b>     |
| 3 | Milk shops, chicken & meat / fish shops and bakeries   | <b>7:00 AM to 7:00 PM, 7 days a week</b> |

- (4) Large departmental stores will only keep their grocery / pharmacy sections open while all others sections will remain closed. They will allow customers to enter stores in smaller groups while fulfilling the condition of social distancing. SOPs devised in consultation with district administration and police shall be strictly complied.
- (5) Officials of Government departments on duty duly notified by respective departments.
- (6) Judges, Lawyers and Court staff.
- (7) Personnel related to Health Services including Hospitals, Clinics, Laboratories collection points and Medical stores.
- (8) Personnel related to Law Enforcement Agencies.
- (9) Personnel related to Essential Services / Offices going to perform their duties or providing essential services.
- (10) Persons in need of medical care with two attendants where necessary.
- (11) Persons going to buy grocery and medicines within the vicinity of their residence.
- (12) Necessary / unavoidable religious rites like the last rites, Namaz-e-Janaza, burial and related events.
- (13) Utility Companies: WASAs, Municipalities, WAPDA, NTDC, DISCOs and SNGPL.
- (14) Public and private telecom / cellular companies, their franchises and their customer support center with no public dealing allowed.
- (15) Call centers with 50% staff and no public dealing allowed.
- (16) Banks with only essential staff.
- (17) Takeaway / Home delivery from restaurants.
- (18) Welfare Organizations providing essential services and free Dasterkhwan.
- (19) Media Persons authorized by information Department, newspaper hawkers.
- (20) Any exemption that may be deemed necessary by the Commissioner of the concerned division.



5. Rest of the areas of **LAHORE** shall remain open in compliance of this department's order dated 30.10.2020.

6. This order shall be given wide publicity in official Gazette, Daily Newspapers and broadcasting through Radio Pakistan, Pakistan Television and other TV Channels as news item for information of the general public.

  
**SECRETARY**  
**GOVERNMENT OF THE PUNJAB**  
**PRIMARY AND SECONDARY**  
**HEALTHCARE DEPARTMENT**

**NO. & DATE EVEN**

**A copy is forwarded for information and necessary action to the: -**

1. Chief Secretary, Punjab.
2. Additional Chief Secretary (Home), Punjab.
3. Principal Secretary to Chief Minister, Punjab.
4. Principal Secretary to Governor, Punjab.
5. Provincial Police Officer/IGP, Punjab.
6. Registrar, Lahore High Court, Lahore.
7. All Administrative Secretaries in the Punjab.
8. Secretary, Law and Parliamentary Affairs Department.
9. Secretary, Information Department, Punjab with the request to give wider publicity to this order in print and electronic media as news item.
10. All Divisional Commissioners in Punjab.
11. All Regional Police Officers in Punjab.
12. Capital City Police Officer, Lahore.
13. All Deputy Commissioners in Punjab.
14. All City/District Police Officers in Punjab.
15. Superintendent, Government Printing Press, Punjab, Lahore with the request to ensure publication of this order in Official Gazette.

  
**SECTION OFFICER (GENERAL)**



Annex-A

GOVERNMENT OF THE PUNJAB  
PRIMARY AND SECONDARY  
HEALTHCARE DEPARTMENT

Lahore Dated the 09<sup>th</sup> Nov, 2020

**HOTSPOT AREAS – DISTRICT LAHORE**

| Sr. No. | Areas / Localities   |
|---------|--|
| 1       | New Muslim Town (C Block)                                  |
| 2       | Allama Iqbal Town (Raza Block, Sikandar Block, Umer Block) |
| 3       | Garden Town  |
| 4       | Cavalry Ground   |
| 5       | DHA Phase 1 (AA Block)                                     |
| 6       | HBFC B Block   |
| 7       | DHA Phase 6 (A sector and L sector)                        |
| 8       | Askari 11  |
| 9       | Anarkali, Mozang   |
| 10      | Shadman  |
| 11      | Gulshan-e-Ravi   |

*[Handwritten signature]*  
9/11/20